

# Govt. Industrial Training Institute, Rakhi Shahpur

## ADMISSION-CUM-PERMISSION FORM

(Note:-Information in column 3, 4 & 5 should be according to Matriculation / Middle Examination Certificate.)

Roll

No.....

(To be assigned by Principal)

1. Name of Examination: Final/Supl. Trade Test .....Semester.....
2. Trade in which appearing.....
3. Name of candidate (Capital letters).....
4. Father's Name (Capital letters).....
5. Date of Birth .....
6. Present Address.....
7. Permanent Address.....
8. Year of joining the Institute .....
9. Admission No.....

One Copy of  
passport size  
photograph duly  
attested by head  
of institute  
should be pasted  
here.

### Examination Passed

<u>Name of School/College</u>	<u>University/Board</u>	<u>Name of Examination</u>	<u>Year of Passing</u>
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

10. Are you regular candidate/Compartment candidate.....

11. (For compartment candidates only)

(A) Year in which appeared for the 1<sup>st</sup> time.....Roll No.....

2<sup>nd</sup>.....Roll No.....3<sup>rd</sup>.....Roll No.....

4<sup>th</sup>.....Roll No.....5<sup>th</sup>.....Roll No.....

6<sup>th</sup>.....Roll No.....

B Subject in which compartment candidate is appearing:

1.....2.....3.....4.....

I solemnly declare that statement made by me in this form is correct & true & nothing has been concealed and that I understand that any wrong statement on my part will result disqualification for all future examination to be conducted by the directorate.

*Signature of the Candidate)*

*Signature of Instructor*

*Signature of G.I.*

## Certificate by the Principal

1. Certified that .....is/was a bonafide student of this institute and has satisfactorily completed the prescribed course.
2. Certified that the particulars given above by the candidate are correct to the best of my knowledge.
3. Certified that the trainee qualifies to sit for the final Examination is he/she has obtained the requisite no. of marks in the sessional work.
4. Certified that conduct of that candidate \_\_\_\_\_
5. Certified that the Roll No. shall be delivered to the candidate provided he attains the requisite no of attendances prescribed in the rules and is otherwise eligible for appearing in the examination.
6. The Exam fee Rs. \_\_\_\_\_ of the candidate is included in the amount of Rs. \_\_\_\_\_ submitted in to \_\_\_\_\_  
Treasury vide Challan No. \_\_\_\_\_ dated \_\_\_\_\_ (attached)  
Dated \_\_\_\_\_

***Signature of the Principal  
& Seal of the Institute.***

*Note: Strike out which is not applicable.*

## **ROLL NO. SLIP**

(Office Copy)

One Copy of  
passport size  
photograph duly  
attested by head  
of institute  
should be pasted  
here.

Roll No. ....  
(To be assigned by Principal )

(Note this Roll No. Slip should be  
delivered to the supdt. (Exam)

Admit Sh.....Son/Daughter of Sh.....

of.....(Name of Trade) in the Final Trade Test, to be held in Govt. I.T.I.

in the month of ..... Semester ..... ( I/II/III/IV)

Signature of the Candidate.....

Signature of the Instructor.....

Signature of the Group Instructor .....

(Student Copy)

## **ROLL NO. SLIP**

One Copy of  
passport size  
photograph duly  
attested by head  
of institute  
should be pasted  
here.

Roll No. ....  
(To be assigned by Principal )

(Note this Roll No. Slip should be  
delivered to the supdt. (Exam)

Admit Sh.....Son/Daughter of Sh.....

of.....(Name of Trade) in the Final Trade Test, to be held in Govt. I.T.I.

in the month of ..... Semester ..... ( I/II/III/IV)

Signature of the Candidate.....

Signature of the Instructor.....

Signature of the Group Instructor .....

परीक्षा केन्द्र में मोबाईल फोन लाना वर्जित है।